

# Crawley Borough Council

## Overview and Scrutiny Commission

Agenda for the **Overview and Scrutiny Commission** which will be held in **Committee Rooms A & B**, Town Hall, Crawley, on **Monday 2 October 2017** at **7.00p.m**

**PLEASE BRING THE CABINET/OSC REPORTS BOOKLET AND FORWARD PLAN TO THIS MEETING**

Nightline Telephone No. 07881 500 227



**Head of Legal and Democratic Services**

**Membership:**

**Councillors** B A Smith (Chair), T G Belben (Vice-Chair), M L Ayling, Dr H S Bloom, R G Burgess, C A Cheshire, I T Irvine, R A Lanzer, T Lunnon, A Pendlington, T Rana, K Sudan and L Vitler

Please contact Heather Girling (Legal and Democratic Services Division) if you have any queries regarding this agenda.

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*The order of business may change at the Chair's discretion*

## **Part A Business – (Open to the Public)**

### **1. Apologies for Absence**

### **2. Members' Disclosures of Interest and Whipping Declarations**

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests where appropriate.

Members must also declare if they are subject to their party group whip in relation to any items under consideration.

### **3. Minutes**

To approve as a correct record the minutes of the meeting of the Overview and Scrutiny Commission held on 4 September 2017 (**Enclosure A**) and 6 September 2017 (**Enclosure B**) and consider any matters arising.

### **4. Public Question Time**

To answer any questions or hear brief statements from the public which are relevant to the items on this agenda. The period will end after **15 minutes** or later at the Chair's discretion.

### **5. Amending the Housing Allocations Scheme**

To consider Report SHAP/60 of the Head of Strategic Housing and Planning Services. This is **Enclosure 1** in the OSC/Cabinet joint reports booklet for this meeting.

### **6. Community Infrastructure Levy – Governance, Prioritisation and Spend Proposals**

To consider Report PES/257 of the Head of Economic and Environmental Services. This is **Enclosure 2** in the OSC/Cabinet joint reports booklet for this meeting.

### **7. Proposed Crawley Growth Programme 2017-21**

To consider Report PES/259 of the Head of Economic and Environmental Services. This is **Enclosure 3** in the OSC/Cabinet joint reports booklet for this meeting.

### **8. Overview and Scrutiny Commission Work Programme 2017-2018**

To consider Report OSC/260. This is **Enclosure C**.

**9. Health and Adult Social Care Select Committee (HASC)**

To receive a brief update on the Health and Adult Social Care Select Committee which took place on 29 September 2017. The next meeting is on 9 November 2017.

**10. Forward Plan – 1 November and Provisional List of Reports for the Commission's following Meetings**

To consider any requests for items to be referred to the Commission.

**11. Supplemental Agenda**

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

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